

## The Creation Of Feminist Consciousness

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Breaking Out  
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Flowers in Salt  
The Third Wave and the Cultural Predicament of Feminist Consciousness in the U.S.  
The Development of Feminist Consciousness Among Asian American Women  
The Art of Life  
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Woman's Consciousness, Man's World  
Forms of Feminist Consciousness in Women's Prose Writing 1918–1938  
Learning Liberation  
The Feminist Consciousness  
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in its emphasis on the force of ideas the struggle of women for inclusion in the concept of the divine the repeated attempts by women to form supportive networks and its analysis of the preconditions for the formation of political theories of liberation this brilliant work charts new ground for historical studies the history of ideas and feminist theory jacket

this carefully researched and original monograph describes the lives and thoughts of a series of women who sought fairer economic social and political roles for women during japan s first half century of modernization it is of interest not only to students of feminism but also to anyone who wishes to understand modern japan choice

es un libro que analiza la figura de dorothy richarson y su obra pilgrimage que ha sido reconocida como el trabajo experimental mas importante de la literatura inglesa es un ejemplo claro de novela feminista esta obra intenta estudiar el desarrollo de las conciencias feministas del siglo xx

protesting the 1968 miss america pageant in atlantic city nj second wave feminists targeted racism militarism excessive consumerism and sexism yet nearly fifty years after this protest popular memory recalls these activists as bra burners employing a widespread derogatory image of feminist activists as trivial and laughably misguided contemporary academics too have critiqued second wave feminism as a largely white middle class and essentialist movement dismissing second wave practices in favor of more recent more progressive waves of feminism following recent rhetorical scholarly investigations into public acts of remembering and forgetting my dissertation project contests the derogatory characterizations of second wave feminist activism i use archival research on

consciousness raising groups to challenge the pejorative representations of these activists within academic and popular memory and ultimately to critique telic narratives of feminist progress in my dissertation i analyze a rich collection of archival documents promotional materials consciousness raising guidelines photographs newsletters and reflective essays to demonstrate that consciousness raising groups were collectives of women engaging in literacy practices reading writing speaking and listening to make personal and political material and discursive change between and across differences among women as i demonstrate consciousness raising the central practice of second wave feminism across the 1960s and 1970s developed out of a collective rhetorical theory that not only linked personal identity to political discourses but also linked the emotional to the rational in the production of knowledge the grassroots practice of consciousness raising designed to be accessible to all women was taken up by diverse feminist organizations across the nation including the atlanta lesbian feminist association alfa the national alliance of black feminists nabf the national organization of women now and many others as i trace differences and conflicts among different groups of women across these archival materials i argue that consciousness raising was a literacy practice with flexible do it yourself guidelines tailored for each group s needs and geographic location as such i connect consciousness raising groups to a history and tradition of women s collective rhetorical practices feminist historiographers have recently established like clubwomen of the late 19th and early 20th century consciousness raising groups fit a historical pattern of women s collective literacy practices practices that are repeatedly erased from historical narratives ultimately my project addresses active efforts to forget and misremember second wave feminism and i argue that the strategic forgetting of these sites diminishes the political potency these practices might hold for marginalized groups in the present day abstract from author supplied metadata

offers an opportunity to view the history of feminism and the family from a fresh perspective since the early 1970s scholars have argued defined and refined a wide range of interpretations of american women s lives despite the richness of the recent literature few interpretations sufficiently credit women s family and sexual experiences for the emergence of feminism and the construction of pro family agendas thus johnston s approach offers an opportunity to view the history of feminism and the family from a fresh perspective

much of the literature on feminism has focused on women's oppression and victimization rather than on the power that women historically have exerted. Johnston's interpretation of American feminism differs from previous works because she argues that the gradual growth of feminist consciousness lies not simply in oppression or feelings of victimization but paradoxically in a growing sense of the empowerment of women as wives and mothers. She traces how reproduction, sexuality, domesticity, and motherhood have been socially constructed and examines how feminists and anti-feminists have fought on the terrain of family issues. Johnston explores critical questions concerning American women's sexual lives: how have women's empowering experiences in the family shaped feminist consciousness and action? how have feminists confronted family issues? how have women exerted sexual power? how was it contained within the limits of patriarchal society at times while at other times it fueled the fires of feminist rebellion? how have gender and class issues affected domestic politics and feminism?

a groundbreaking contribution to debates on women's oppression and consciousness and the connections between socialism and feminism. This foundational text shows how the roles women adopt within the capitalist economy have shaped ideas about family and sexuality. Examining feminist consciousness from various vantage points—social, sexual, cultural, and economic—Sheila Rowbotham identifies the conditions under which it developed and how the formation of a new way of seeing for women can lead to collective solidarity.

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